Nido de Lenguas: Clases

Class 2 - November 12, 2020

GOALS

- To review nouns for describing people
- To learn how to make simple sentences in Zapotec
- To learn about two Zapotec sounds: **x** and **xh**
- \circ $\,$ To learn how the people of Laxup show thanks to the earth



The town church of Laxup

Workshop on the Languages of Meso-America University of California, Santa Cruz wlma.ucsc.edu/nidodelenguas/ 1. Dialogue from last class

Did you memorize the final dialogue from our last class? Get ready to perform it with one of your classmates!

Beto: Padziuxh, Raquel! Ga chejo'? 'Hello, Raquel! Where are you going?'
Raquel: Kabsantw'nh cha'a. 'I am going to the cemetery.' Tsjawia' de xaxtawa'. 'I am going to visit my grandparents.'
Beto: E nha'nh gawu'? 'Are you going to eat there?'
Raquel: O'ó, nhi ba nusha'a bi'nh gawa'. 'Yes, here is what I am going to eat.'
Beto: Bi nushu'u gawu'? Blhu'i neda'! 'What are you going to eat?

'What are you going to eat? Show me!'

Raquel: Nhi nusha'a yi'inhdo' gazj. 'I am taking mole negro.'

> **Nha' nusha'a yetgu kuch.** 'And I am taking pork tamales.'

Beto: Sia gulhe gawu'! 'That's going to be delicious!'

<u>Exercise</u> Perform the dialogue with one of your classmates for everybody else.

2. Review: Describing people

Let's review the nouns we learned last time for describing people. Remember that these come in pairs:

bi'i nhu'ulhe	ʻgirl'	bene' nhu'ulhe	'woman'
bi'i xyag	'boy'	bene' xyag	'man'
bi'i weya'a	ʻdancer (younger)'	bene' weya'a' dano	cer (older)'
bi'i dzul	ʻsinger (younger)'	bene' dzul	ʻsinger (older)'
bi'i skwel	'student'	bene' skwel	'teacher'

Exercise: Guess who?

With a partner, play "Guess Who?" using the playing board below. In each game, one person is the Asker and the other is the Answerer. The Answerer secretly picks a picture on the board. Then, the Asker asks questions to figure out which picture the Answerer picked.

The Asker should only use the nouns for people above to ask questions. To form a simple question, use the following formula:



Play a few times, taking turns being the Asker and Answerer.

"Guess Who" Playing Board

(a)	(b)	(c)
(d)	(e)	(f)
(g)	(h)	(i)
With the second se		

3. Making sentences

In Zapotec, the *subject* — the doer of an action — *follows* the verb, unlike in both Spanish and English.

Shtahs bi'i skwele'nh. 'The student is sleeping.'



When there is an *object* — someone or something that is affected by an action — it comes next, after the subject.

Shnabdille' bi'i skwele'nh bene' skwele'nh.

'The student is greeting the teacher.'



Notice that an ending — '**nh** — is added to the subject and object to form a complete sentence. We will explain what this ending is later on. For now, just make sure to include it when you form a sentence.

Here are six verbs that we will use to make sentences:

shtahs	'sleep (dormir)'	shnhabdille	' 'greet (saludar)'
ze	'stand (estar parado)'	shnhide'	'hug (abrazar)'
chehb	'be scared (estar asustado)'	shnhupe'	'kiss (besar)'

Exercise A

Maestra Fe will hold up an illustration and ask students what is happening.

Exercise B

With a partner, take turns making a new sentence by mixing and matching the nouns and the verbs you know. Your partner should try and figure out what situation you are describing (who is doing what to who).

Tarjetas Memorize these verbs using these digital flashcards: <u>https://babel.ucsc.edu/tarjetas/actions/</u> 4. x and xh

There are several unfamiliar sounds in Zapotec, which we will be learning little by little. Two of these sounds, which are not found in either Spanish or English, are **x** and **xh**.

x	<u>x</u> uge'	'fingernail (uña)'
xh	<u>xh</u> ile'	'sheep (borrego)'

Both sounds are made by placing your tongue very close to the roof of your mouth

to make a "rushing" sound. The tip of your tongue should be curled backward toward the roof of your mouth.

While the tongue position for **x** and **xh** is the same, they differ from each other in a different way. When you say **x**, your vocal cords *should not* be vibrating. When you say the **xh** sound, they *should* be vibrating.

- **x** = vocal cords are not vibrating
- **xh** = vocal cords are vibrating

You can feel whether your vocal cords are vibrating by touching your throat at your voice box.



For speakers of English and Spanish, **x** and **xh** will sound very similar to two other sounds in Zapotec: **sh** and **ll**. Both of these are also found in English, though the Zapotec spelling for them might be unfamiliar.

sh	<u>sh</u> nej	'eleven (once)'	English: <u>sh</u> op
11	<u>ll</u> it	ʻegg (huevo)'	English: <u>zh</u> , trea <u>s</u> ure

<u>Exercise</u>

Practice **x** and **xh** by repeating the words above after Maestra Fe. Try and pay attention both to the position of your tongue and to whether your vocal cords are vibrating. Play close attention to how **x** and **xh** feel and sound different from **sh** and **ll**.

5. Final dialogue: La junta de ancianos

In **Laxup**, the town elders gather to give thanks to the earth twice a year in the traditional way. This *junta de ancianos* occurs once in the summer, and once in the winter

First, the town bell (ya) is rung in a specific way, calling the town elders (bene' xwanh) to the church. They gather in the sacristy in the early evening, before going out into the mountains (ya'ado'). Starting around midnight (dzel), they begin to pray at sacred places around the town. They pray for the well-being of the people and town. And they make offerings to the earth, including corn (xhua'), cacao (zwia'), eggs (llit), cigarettes (yez), and mezcal. Over the course of the night, they visit several sacred places, returning to the church in the early morning. There, they enjoy coffee and hot chocolate prepared by the town's *topiles* (xa'ag).



Raquel and her brother Beto are in the town square in front of the church when the bell begins to ring for the town elders to gather:

Raquel: Ba sesille' ya'nh! 'They are ringing the bell!'

> Beto: Bixtse'nh sesille'nh? 'Why are they ringing it?'

Raquel: Tsja'ak bene' xuanha' ya'ado'. 'The elders are going to the mountains.'

> Beto: Leduke'! 'You're right!'

Raquel: Bi de'e tsjaseka'ane' lla? 'What are they going to bring?' Beto: Esu'uxe'e xhua', llit, meskal, yez, de'e go yu' tsedzu'nh.
'They are bringing corn, eggs, mezcal, cigarettes, and other things to feed the earth.'

Raquel: Biyo'o lla! 'Let's go home!'

> *Beto:* Biyej, ba za'a letek. 'Go ahead, I will be home later.'

<u>Exercise</u>

Listen carefully to Maestra Fe recite the dialogue above. Then repeat each sentence after her.

You can practice the dialogue at home by listening to the recording here:

http://wlma.ucsc.edu/nidodelenguas/clases/2021/2-dialogue.mp3

6. Homework

6.1 Mix and match. Make five new sentences using the nouns and verbs below. Use each verb only once.

bene' xyag	'man'	shnhabdille'	ʻgreet'
bi'i nhu'ulhe	'girl'	ze	ʻstand'
bi'i skwel	'student'	shnhide'	ʻhug'
bene' dzul	'singer (older)'	shtahs	ʻsleep'
bi'i weya'a	'dancer (younger)'	chehb	'be scared'

1.	
2.	
3.	
4.	
5.	

6.2 Match and translate. Match up each sentence below with the scene it describes. Then, write the English translation for each sentence.



	(c)	(d)
1	Shtahs bene' dzule'nh.	
	Translation:	
2	Chehb bi'i nhu'ulhe'nh.	
	Translation:	
3	Shnhabdille' bene' nhu'ulhe	e'nh bi'i skwele'nh.
	Translation:	
4	Shnhide' bi'i xyage'nh bene	'xyage'nh.
	Translation:	

6.3. *Memorize*. Listen to the final dialogue online several times:

http://wlma.ucsc.edu/nidodelenguas/clases/2021/2-dialogue.mp3

Then, memorize the dialogue. Practice being both Beto and Raquel. If you can, practice with your classmates too. We will start our next class by asking students to perform the dialogue.

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You can look up the meaning or pronunciation for any word in the online Zapotec dictionary:

http://zapotec.ucsc.edu/slz/dictionary.html